FORM D

PUF

UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM D

PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| OMB APP | ROVAL |
|------------------|--------------|
| OMB Number: | 3235-0076 |
| Expires: | May 31, 2005 |
| Estimated avera | ge burden |
| hours per respon | nse 16.00 |

| SEC USE ONLY | | | | | | | | |
|---------------|-----------|----|--|--|--|--|--|--|
| Prefix Serial | | | | | | | | |
| | | | | | | | | |
| DA | TE RECEIV | ÆD | | | | | | |
| | | | | | | | | |

| Name of Offering (Check if this is an amendment and name has changed, and indicate | change.) 1604673 |
|---|--|
| Private Placement of up to \$7,500,000 of 10% Senior Notes and Warrants to Purchase 900,00 | 00 Shares of Common Stock |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 | Rule 4(6) ULOE |
| Type of Filing: New Filing Amendment | |
| A. BASIC IDENTIFICATION DATA | 1881 HAR BERNE HAR B |
| Enter the Information requested about the issuer | |
| Name of Issuer (Check if this is an amendment and name has changed, and indicate changed | ange.) |
| VendingData Corporation | 03036486 |
| Address of Executive Offices (Number and Street, City, State, Zip Code) | Telephone Number (Including Area Code) |
| 6830 Spencer Street, Las Vegas, Nevada 89119 | 702-733-7195 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) | Telephone Number (Including Area Code) |
| (if different from Executive Offices) | |
| Brief Description of Business | |
| VendingData Corporation's primary business is the development, manufacturing and marketing security, productivity and profitability of the gaming industry. | g of various concepts and products that increase the |
| Type of Business Organization | PROCESSED |
| · · · · · · · · · · · · · · · · · · · | other (please specify): |
| business trust limited partnership, to be formed | NOV 07 2003 |
| Actual or Estimated Date of Incorporation or Organization: Month Year | □ Actual □ Estimated |
| CN for Canada; FN for other foreign jurisdict | |

GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

- ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

| • | | | | | | | | | | | |
|---|---|---------------------------------------|--|--------------------------------------|--|--|--|--|--|--|--|
| 2. Enter the information requested for the follo | A. BASIC IDENTI | FICATION DATA | | | | | | | | | |
| • Each promoter of the issuer, if the issue | | the past five years; | | | | | | | | | |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; | | | | | | | | | | | |
| Each executive officer and director of c | orporate issuers and of corr | oorate general and managing | partners of partne | rship issuers: and | | | | | | | |
| Each general and managing partner of p | · · | | , F | | | | | | | | |
| Check Box(es) that Apply: Promoter | Beneficial Owner | Executive Officer | □ Director | General and/or Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) Steven J. Blad | • | | | 3 | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | d Street, City, State, Zip Co | ode) | | | | | | | | | |
| 6830 Spencer Street, Las Vegas, Nevada 89 | • | , | | | | | | | | | |
| Check Box(es) that Apply: Promoter | Beneficial Owner | Executive Officer | Director | General and/or Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) | | 40. | | Managing 1 arms. | | | | | | | |
| John R. Spina Business or Residence Address (Number and | d Street, City, State, Zip Co | | | | | | | | | | |
| | | ode) | | | | | | | | | |
| 6830 Spencer Street, Las Vegas, Nevada 89 Check Box(es) that Apply: Promoter | 119 🔀 Beneficial Owner | Executive Officer | ⊠ Director | General and/or | | | | | | | |
| | | Executive Officer | - Director | Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) James E. Crabbe | | | | | | | | | | | |
| Business or Residence Address (Number an | d Street, City, State, Zip Co | ode) | <u>·</u> | | | | | | | | |
| 6830 Spencer Street, Las Vegas, Nevada 89 | | | 57.5 | | | | | | | | |
| Check Box(es) that Apply: Promoter | ☐ Beneficial Owner | Executive Officer | ⊠ Director | ☐ General and/or Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) | | | | | | | | | | | |
| Ronald O. Keil Business or Residence Address (Number an | d Street, City, State, Zip Co | | | | | | | | | | |
| | • | ode) | | | | | | | | | |
| 6830 Spencer Street, Las Vegas, Nevada 89 Check Box(es) that Apply: Promoter | Beneficial Owner | Executive Officer | Director | General and/or | | | | | | | |
| Check Box(es) that Apply. Tromoter | . Delicitationici | | M Director | Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| Bob L. Smith | | · · · · · · · · · · · · · · · · · · · | · | | | | | | | | |
| • | d Street, City, State, Zip Co | ode) | | | | | | | | | |
| 6830 Spencer Street, Las Vegas, Nevada 89 | | | | | | | | | | | |
| Check Box(es) that Apply: Promoter | Beneficial Owner | Executive Officer | Director | General and/or Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) | | | | | | | | | | | |
| Business or Residence Address (Number and | d Street, City, State, Zip Co | ode) | ······································ | | | | | | | | |
| Check Box(es) that Apply: Promoter | ☐ Beneficial Owner | Executive Officer | Director | General and/or | | | | | | | |
| Full Name (Last name first, if individual) | | | | Managing Partner | | | | | | | |
| , | | | | | | | | | | | |
| Business or Residence Address (Number an | d Street, City, State, Zip Co | ode) | | | | | | | | | |
| Check Box(es) that Apply: Promoter | Beneficial Owner | Executive Officer | Director | General and/or Managing Partner | | | | | | | |
| Full Name (Last name first, if individual) | ,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | anaging i utiliti | | | | | | | |
| Business or Residence Address (Number an | d Street, City, State, Zip Co | ode) | | | | | | | | | |
| (lica blank c | heet or conviand use addit | ional conies of this sheet, as | necessary) | | | | | | | | |

| | | | | B. II | NFORMAT | TION ABOU | JT OFFER | RING | | | | • |
|---|---------------|------------------|---------------|------------------|---------------------------------------|---|---------------|---|-------------|---|-----------|-----------------|
| | | | | | | | | | | | Yes | No |
| 1. Has th | ne issuer sol | ld or does the | issuer int | end to sell, t | o non-accre | dited investo | ors in this c | offering? | | | | \boxtimes |
| | | | | wer also in A | | | | | | | _ | |
| What is the minimum investment that will be accepted from any individual? | | | | | | | | | | | \$50,000 | |
| | | | | | | | | | | | Yes | No |
| 3. Does | the offering | g permit joint | ownershi | p of a single | unit? | | | ••••• | | | | |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. | | | | | | | | | | | be ame | |
| Full Name | e (Last nan | ne first. if ind | lividual) | | | | | | | | | , to a little a |
| Philade | lphia Broke | rage Corpora | tion | | | | | | | | | |
| | | | | and Street, (| City, State, | Zip Code) | | | | | | |
| 992 Old | i Eagle Sch | ool Road, Su | ite 915, W | /ayne, Penns | ylvania 190 | 087 | | | | | | |
| | | Broker or De | | | | | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | | | | |
| States in V | Which Pers | on Listed Ha | s Solicited | d or Intends t | o Solicit Pu | irchasers | | | | | | |
| (Check | "All States | " or check in | dividual S | States) | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | |] All States |
| [AL] | [AK] | [AZ] | [AR] | \boxtimes [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| ווון | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | | [MŚ] | [MO] |
| [MT] | [NE] | ⊠[NV] | [אא] | [NJ] | [NM] | ⊠[NY] | [NC] | [ND] | [OH] | | [OR] | ⊠ [PA] |
| [RI] | [SC] | [SD] | MTI | | TUTI | [VT] | [VΑ] | [WA] | įwvi | | [WY] | [PR] |
| Full Name | e (Last nan | ne first, if ind | lividual) | | | | | | | | <u> </u> | |
| - Davidson | - D: d | A 13 | (N framely as | - and Change | Oite Ctete | 7: C- d-) | | | | | | |
| Business | or Residenc | e Address | (Number | and Street, (| ony, State, | Zip Code) | | | | | | |
| Name of A | Associated | Broker or De | aler | | | | | | | | | |
| States in V | Which Pers | on Listed Ha | s Solicited | or Intends t | o Solicit Pu | ırchasers | | | | | | |
| | | " or check in | | | | | | | | | Γ- | All States |
| | | | | | | | | | | | | - |
| [AL] | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | | [HI] | [ID] |
| [IL] | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | | [MS] | [MO] |
| [MT] | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | | [OR] | [PA] |
| [RI] | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [WA] | [WV] | [WI] | [WY] | [PR] |
| Full Name | e (Last nan | ne first, if inc | lividual) | | | | | | | | | |
| Business | or Residenc | ce Address | (Number | and Street, | City, State, | Zip Code) | | | | | | |
| Name of A | Associated | Broker or De | aler | | | | | | · | | | |
| | | | | | | | | | | | | |
| | | on Listed Ha | | | | | | | | | | _ |
| (Check | "All States | s" or check in | idividual S | States) | | • | | | | | | All States |
| [AL] | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| [IL] | [IN] | [IA] . | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | [MO] |
| [MT] | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] | [SC] | [SD] | [TN] | [TX] | [TU] | [VT] | [VA] | [WA] | [WV] | [WI] | [WY] | [PR] |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \square and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. | | | | | |
|----|---|------|-------------------------|-------------|----|------------------------------|
| | Type of Security | | Aggregate fering Pri | | An | nount Already Sold |
| | Debt | | 7,500,0 | | \$ | 7,500,000 |
| | Equity | \$ | | | \$ | |
| | ☐ Common ☐ Preferred | | | | | |
| | Convertible Securities (including warrants) | \$ | | | \$ | |
| | Partnership Interests | | | | \$ | |
| | Other (Specify Debt includes 900,000 Warrants) | | | | \$ | 0 |
| | Total | | | | \$ | |
| • | Answer also in Appendix, Column 3, if filing under ULOE. | Ť | | | • | |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." | | Noveless | | 0 | Aggregate |
| | | | Number Investors | | _ | ollar Amount of Purchases |
| | Accredited Investors | | | 14 | \$ | 7,500,000 |
| | Non-accredited Investors | | | 0 | \$ | 0 |
| | Total (for filings under Rule 504 only) | | | | \$ | |
| | Answer also in Appendix, Column 4, if filing under ULOE. | | | | • | |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. | | T. C | | | |
| | Type of offering | | Type of Security | | D | ollar Amount Sold |
| | Rule 505 | | | | \$ | |
| | Regulation A | | | | \$ | |
| | Rule 504 | | | | \$ | |
| | Total | | | | \$ | |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | | | | | |
| | Transfer Agent's Fees | , | | | \$ | - |
| | Printing and Engraving Costs | | | | \$ | |
| | Legal Fees | | | \boxtimes | \$ | 5,000 |
| | Accounting Fees | | | | \$ | |
| | Engineering Fees | •••• | | | \$ | |
| | Sales Commissions (specify finders' fees separately) | | | | \$ | 280,000 |
| | Other Expenses (identify) | | | | \$ | |
| | Total | | | \boxtimes | \$ | 285,000 |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| | C. OFFERING PRICE | E, NUMBER OF INVESTORS, EXPENSES AND | USE | OF P | ROCEEDS | | |
|-----|--|--|-------|------------|---|-------------|----------------------|
| | and total expenses furnished in response to | te offering price given in response to Part C - Question Part C - Question 4.a. This difference is the "adju | ısted | | | \$ | 7,215,000 |
| 5. | each of the purposes shown. If the amoun | ross proceeds to the issuer used or proposed to be use t for any purpose is not known, furnish an estimate. The total of the payments listed must equal the adjusted Part C - Question 4.b. above. | and | | | | |
| | | | | (Di | yments to Officers, rectors, & Affiliates | Р | ayments To Others |
| | Salaries and fees | | | \$ | , | □ s | · · |
| | | | | _ | | | |
| | • | of machinery and equipment | | ° – | | □ \$ | |
| | | and facilities | | \$ - \$ | | | |
| ė | Acquisition of other businesses (including offering that may be used in exchange for | the value of securities involved in this | J | ~ _ | | □ Ψ | |
| | | the assets of securities of anomer issuer | | \$_ | | □ \$ | |
| | | | | \$_ | | □ \$ | |
| | Working capital | | | \$_ | | ⊠ \$ | 4,775,000 |
| | Other (specify): Manufacturing expense | s | | \$_ | | ⊠ \$ | 1,440,000 |
| | Acquisition of intellectual property and ot | ner assets | | \$_ | | ⊠ \$ | 1,000,000 |
| | | · · · · · · · · · · · · · · · · · · · | | \$_ | · | □ \$ | |
| | Column Totals | | | \$_ | | □ \$ | |
| | Total Payments Listed (column totals add | ed) | | | ⊠ \$ _ | 7,215,0 | 000 |
| | | D. FEDERAL SIGNATURE | | | | | |
| sig | nature constitutes an undertaking by the issu- | ned by the undersigned duly authorized person. If the er to furnish to the U.S. Securities and Exchange Coccredited investor pursuant to paragraph (b)(2) of Ru | mmis | sion, | | | |
| Iss | uer (Print or Type) | Signature | | | Date | | |
| , | /endingData Corporation | Dain Z. Brown | - | | 0 | ctober 21 | , 2003 |
| | ne of Signer (Print or Type) | Title of Signer (Print or Type) | | | | | |
| | Stacie L. Brown, Attorney-in-Fact for Steven J. Blad | Chief Executive Officer and President | | · <u>-</u> | | | |
| | | | | | | | |
| | • | | | | | | |
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| | · | | | | | | |
| | | ATTENTION | | | | | |
| In | entional misstatements or omission | ons of fact constitute federal criminal vio | latio | ns. | (See 18 U. | S.C. 10 | 01.) |

| • | | | |
|----|--|-----------|-----------|
| | E. STATE SIGNATURE | | |
| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes | No ⊠ |
| | See Appendix, Column 5, for state response. | | |
| 2. | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice CFR 239.500) at such times as required by state law. | ice on Fo | rm D (17 |
| 3. | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished | d by the | issuer to |

4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type) | Signature < | Date |
|---------------------------------------|---------------------------------------|------------------|
| VendingData Corporation | Jam Z. Bran | October 21, 2003 |
| Name of Signer (Print or Type) | -Title (Print or Type) | |
| Stacie L. Brown, Attorney-in-Fact for | | |
| Steven J. Blad | Chief Executive Officer and President | |

Instruction:

offerees.

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

| 1 | 2 | 2 | 3 | | | 4 | | | 5 | |
|----------|----------|--|--|-------------------------|--|-----------------------------|--------|---|----|--|
| | to non-a | to sell ccredited s in State -Item 1) | Type of security and aggregate offering price offered in State (Part C-Item 1) | | Type of investor and amount purchased in State (Part C-Item 2) | | | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) | | |
| | | | | Number of Accredited | | Number of Non-Accredited | | | | |
| State AL | Yes | No | | Investors | Amount | Investors | Amount | Yes | No | |
| AK | | | | | | | | | | |
| AZ | | | | | | | | | | |
| AR | | | | | | | | <u> </u> | ļ | |
| CA | | X | Up to \$600,000 of 10% Senior Notes and Warrants | 2 | \$600,000 | | | | Х | |
| СО | | | | | | | | | | |
| СТ | | | | | | | | | | |
| DE | | | | | | | | | | |
| DC | | | | | | | | | | |
| FL | | | | | | | | | | |
| GA | | | | , | | | | | | |
| HI | | | | | | | | | | |
| ID | | | | | | | | | | |
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| KS | | | | | | | | | - | |
| KY | | | | | | | | | | |
| LA | | | | | | | | | | |
| МЕ | | | | | | | | | | |
| MD | | | | | | | | | | |
| МА | | | | | | | | | | |
| MI | | | | | | | | | | |
| MN | | | | | | | | | | |
| MS | · | | | | | | | | | |
| МО | | | | | | | | | | |

| | | | | AP | PENDIX | | | | |
|-------|----------|--|--|-------------------------|--|-----------------------------|--------|-----|--|
| 1 | | | | | | | | | 5 |
| | to non-a | to sell ccredited s in State -Item 1) | Type of security and aggregate offering price offered in State (Part C-Item 1) | | Type of investor and amount purchased in State (Part C-Item 2) | | | | ification ate ULOE , attach ation of granted) -Item 1) |
| | | | | Number of Accredited | | Number of Non-Accredited | | | |
| State | Yes | No | | Investors | Amount | Investors | Amount | Yes | No |
| MT | | | | | | | | | |
| NE | | | | | | | | | |
| NV | | × | Up to \$100,000 of 10% Senior Notes and Warrants | 1. | \$100,000 | | | | × |
| NH | | | · | | | | | | |
| NJ | | | | | | | · | | |
| NM | | | | | | | | 1 | |
| NY | | х | Up to \$4,000,000 of 10% Senior Notes and Warrants | 1 | \$3,000,000 | | | | X |
| NC | | | | | | | | | |
| ND | | | | | | | | | |
| ОН | | | | | | · | | | |
| ОК | | | <u>.</u> | | | | | | |
| OR | | | | | | · | - | | |
| PA | | X, | Up to \$7,000,000 of 10% Senior Notes and Warrants | 8 | \$2,250,000 | | | | X |
| RI | | | | | | | | | |
| SC | | | | | | | | | |
| SD | | | | | | | | | |
| TN | | | · | | | | | | |
| TX | | X | Up to \$2,000,000 of 10% Senior Notes and Warrants | 1 | \$50,000 | | | | Х |
| UT | | | | | | | | | |
| VT | | | | | | | | | |
| VA | | | | | | | | | |
| WA | | | | | | | | | |
| WV | | | | | | | | | |
| WI | | | | | | | | | |
| WY | | | | | | | | | |
| PR | | | | | | | | | |

KKB&R

FORM U-2 UNIFORM CONSENT TO SERVICE OF PROCESS

Know all men by these presents: That the undersigned VendingData Corporation (a corporation), (a partnership), a (limited-liability company) organized under the laws of Nevada or (an individual), [strike out inapplicable nomenclature] for purposes of complying with the laws of the States indicated hereunder relating to either the registration or sale of securities, hereby irrevocably appoints the officers of the States so designated hereunder and their successors in such offices, its attorney in those States so designated upon whom may be served any notice, process or pleading in any action or proceeding against it arising out of, or in connection with, the sale of securities or out of violation of the aforesaid laws of the States so designated; and the undersigned does hereby consent that any such action or proceeding against it may be commenced in any court of competent jurisdiction and proper venue within the States so designated hereunder by service of process upon the officers so designated with the same effect as if the undersigned was organized or created under the laws of that State and have been served lawfully with process in that State. It is requested that a copy of any notice, process or pleading serviced hereunder be mailed to: Stacie L. Brown (Name) 6830 Spencer Street, Las Vegas, Nevada 89119 (Address) Place an "X" before the names of all the States for which the person executing this form is appointing the designated Officer of that State as its attorney in that State for receipt of service process: **ALABAMA** Secretary of State. DISTRICT OF Each member of Public Service Commission or Commissioner's **COLUMBIA** successor in office. Department of Banking and Commissioner, Department of FLORIDA ALASKA Community and Economic Finance. Development. The Corporation Commission. ARIZONA **GEORGIA** Commissioner of Securities. ARKANSAS The Securities Commissioner. **GUAM** Administrator, Department of Finance. **CALIFORNIA** Commissioner of Corporations. HAWAII Commissioner of Securities. **COLORADO IDAHO** Securities Commissioner. Director of Department of Finance and his successors in office. CONNECTICUT Banking Commissioner. ILLINOIS Secretary of State.

DELAWARE

Securities Commissioner.

INDIANA

Secretary of State.

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| _ | IOWA | Commissioner of Insurance. | | NORTH CAROLINA | Secretary of State. |
|---------|---------------|---|----------------|--------------------|---|
| | KANSAS | Secretary of State. | | NORTH DAKOTA | Securities Commissioner. |
| | KENTUCKY | Commissioner, Department of Financial Institutions. | | ОНЮ | Secretary of State. |
| | LOUISIANA | Commissioner of Securities. | | OREGON | Director, Department of Consumer and Business Services. |
| | MAINE | Securities Administrator. | | OKLAHOMA | Securities Administrator. |
| | MARYLAND | Securities Commissioner of the Division of Securities. | | PENNSYLVANIA | Pennsylvania does not require filing of a Consent to Service of Process. |
| <u></u> | MASSACHUSETTS | Secretary of State. | | PUERTO RICO | Commissioner of Financial Institutions. |
| | MICHIGAN | Commissioner, Office of Financial and Insurance Services. | | RHODE ISLAND | Director of Department of Business Regulation. |
| | MINNESOTA | Commissioner of Commerce. | _ | SOUTH CAROLINA | Secretary of State. |
| | MISSISSIPPI | Secretary of State. | | SOUTH DAKOTA | Director of the Division of Securities. |
| _ | MISSOURI | Commissioner of Securities. | _ | TENNESSEE | Commissioner of Commerce and Insurance. |
| _ | MONTANA | Securities Commissioner and his successors in office. | X : | TEXAS | Securities Commissioner. |
| | NEBRASKA | Director of Department of Banking and Finance. | , _ | UTAH | Director, Division of Securities. |
| X | NEVADA | Administrator of the Securities Division of the Office of the Secretary of State. | _ | VERMONT | Commissioner of Banking, Insurance, Securities, and Health Care Administration. |
| | NEW HAMPSHIRE | Secretary of State. | <u></u> | VIRGINIA | Clerk, State Corporation Commission. |
| | NEW JERSEY | Chief, Bureau of Securities in the Division of Consumer Affairs of the Department of Law and Public Safety. | | WASHINGTON | Director of the Department of Financial Institutions. |
| | NEW MEXICO | Director. Securities Division of the Regulation and Licensing Department. | | WEST VIRGINIA | Commissioner (Auditor of the State). |
| X | NEW YORK | Secretary of State. | _ | WISCONSIN | Division of Securities, Department of Financial Institutions. |
| | | | _ | WYOMING | Secretary of State. |
| | | - | | | |
| Date | d this $2/5$ | day of Oct | tober | , 20 <u>03</u> | |
| | | | VENDIN | igData Corpora | LION |
| (SE | AL) | · | By: | Stun 2 | Blan |
| | | | Sta | icie L. Brown, Cor | porate Counsel \$5ecletary |

Title

FORM U-2 UNIFORM CONSENT TO SERVICE OF PROCESS (cont'd)

CORPORATE ACKNOWLEDGMENT

| STATE OR PROVINCE OF NEVADA COUNTY OF CLARK | ss. | |
|---|--|------------|
| · | | |
| On this 21^{84} day of Octob | per, 20 <u>03</u> before me <u>Cimel Traya</u> the undersigned | d officer, |
| personally appeared Stacie L. Brow | vn known personally to me to be the Corporate Cou | insel and |
| Secretary (title) of the above named co | orporation and acknowledged that he, as an officer being a | uthorized |
| so to do, executed the foregoing instru | rument for the purposes therein contained, by signing the | name of |
| the corporation by himself as an office | r. | |
| IN WITNESS WHEREOF I ha | ave hereunto set my hand and official seal. | |
| | Orina +7 min | |
| JAIME L. TRAYA | Notary Public/Commissioner of Oaths | |
| NOTARY PUBLIC STATE OF NEVADA | | |
| AL APPT. No. 03-82030-1 MY APPT. EXPIRES MAY 30, 2007 | My Commission Expires May 30, 2007 | |
| | - 11/Cay 30, 200 1 | |
| INDIVIDITAL O | R PARTNERSHIP ACKNOWLEDGMENT | |
| INDIVIDUAL OF | KTAKINEKSIII ACKIOWLEDGMENI | |
| STATE OF NEVADA |) | |
| COUNTY OF CLARK | ss. | |
| | | |
| On this day of | _, 20 before me,, the undersigned | d officer, |
| personally appeared to me per | ersonally known and known to me to be the same person(| (s) whose |
| name(s) is(are) signed to the foregoin | ng instrument, and acknowledged the execution thereof fo | or the use |
| and purpose therein set forth. | | . • |
| IN WITNESS WHEREOF I be | ave hereunto set my hand and official seal. | • |
| 11 () 11 () 2 () 1 () 2 () | | |
| | Notary Public/Commissioner of Oaths | |
| | | |
| (SEAL) | My Commission Expires | |

FORM U-2 UNIFORM CONSENT TO SERVICE OF PROCESS (cont'd)

INSTRUCTIONS

- 1. The name of the issuer is to be inserted in the blank space on line 1 of Uniform Form U-2 ("Form").
- 2. The type of person executing the Form is to be described by striking out the inapplicable nomenclature in lines 2-4 and, if appropriate, by inserting a description of the person in the blank space provided on line 2 of the Form.
- 3. The name of the jurisdiction under which the issuer was formed or is to be formed is to be inserted in the blank space on line 3 of the Form
- 4. The person to whom a copy of any notice, process of pleading which is served pursuant to the Consent to Service of Process is to be inserted in the appropriate blank spaces at the end of page 1 of the Form.
- 5. An "X" is to be placed in the space before the names of all States which the person executing this Form lawfully is appointing the officer of each State so designated on the Form as its attorney in that State for receipt of service of process.
- 6. A manually signed Form must be filed with each State requiring a Consent to Service of Process on Form U-2 at the office so designated by the laws or regulations of that State and must be accompanied by the exact filing fee, if any.
- 7. The Form must be signed by the issuer. If the issuer is a corporation, it should be signed in the name of the corporation by an executive officer duly authorized; if a partnership, it should be signed in the name of the partnership by a general partner; and if an unincorporated association or other organization which is not a partnership, the Form should be signed in the name of such organization by a person responsible for the direction or management of its affairs.
- 8. If the Form is mailed, it is advisable to send it by registered or certified mail, postage prepaid, return receipt requested.